

# **COMMUNITY AND WELLBEING COMMITTEE**

## Thursday 10 October 2019 at 7.30 pm

# **Council Chamber - Epsom Town Hall**

The members listed below are summoned to attend the Community and Wellbeing Committee meeting, on the day and at the time and place stated, to consider the business set out in this agenda.

Councillor Barry Nash (Chair)
Councillor Hannah Dalton (ViceChair)
Councillor Kate Chinn
Councillor Christine Cleveland
Councillor Bernice Froud

Councillor Luke Giles
Councillor Christine Howells
Councillor Julie Morris
Councillor Phil Neale
Councillor Peter Webb

Yours sincerely

Chief Executive

For further information, please contact Democratic Services, 01372 732122 or democraticservices@epsom-ewell.gov.uk

# **EMERGENCY EVACUATION PROCEDURE**

No emergency drill is planned to take place during the meeting. If the fire alarm sounds continuously, or if you are instructed to do so, you must leave the building by the nearest available exit. You will be directed to the nearest exit by council staff. It is vital that you follow their instructions.

- You should proceed calmly; do not run and do not use the lifts;
- Do not stop to collect personal belongings;
- Once you are outside, please do not wait immediately next to the building, but move to the assembly point at Dullshot Green and await further instructions; and
- Do not re-enter the building until told that it is safe to do so.

#### **Public information**

#### Information & Assistance:

You are welcome to attend this meeting which is open to the press and public as an observer. You will however be asked to leave before the Committee considers any items in the Part II agenda. If you have any specific needs, require assistance or reasonable adjustments to be able to attend the meeting, or need further information please contact Democratic Services, 01372 732122 or democraticservices@epsom-ewell.gov.uk.

Information about the terms of reference and membership of this Committee are available on the Council's website. The website also provides copies of agendas, reports and minutes.

Agendas, reports and minutes for the Committee are also available on the free Modern.Gov app for iPad, Android and Windows devices. For further information on how to access information regarding this Committee, please email us at <a href="mailto:Democraticservices@epsom-ewell.gov.uk">Democraticservices@epsom-ewell.gov.uk</a>.

#### **Mobile telephones**

Please switch your mobile telephone to silent mode whilst attending the meeting.

#### Accessibility:

Please note that the venue for this meeting is wheelchair accessible and has an induction loop to help people who are hearing impaired. This agenda and accompanying reports are published on the Council's website in PDF format compatible with the "read out loud" facility of Adobe Acrobat Reader.

#### Filming and recording of meetings:

The Council allows the filming, recording and photographing at its meetings that are open to the public. By entering the meeting room and using the public seating area, you are consenting to being filmed and to the possible use of those images and sound recordings. Anyone proposing to film, record or take photographs of a meeting is requested to advise the Democratic Services Officer before the start of the meeting (members of the Press please contact the Press Office). Filming or recording must be overt and persons filming should not move around the meeting room whilst filming nor should they obstruct proceedings or the public from viewing the meeting. The use of flash photography, additional lighting or any non hand held devices, including tripods, will not be allowed unless this has been discussed with the Democratic Services Officer.

Those wishing to take photographs or record meetings are asked to read the Council's 'Recording, Photography and Use of Social Media Protocol and Guidance' (Section 10, Part 5 of the Constitution), which sets out the processes and procedure for doing so.

#### Security:

Please be aware that you may be subject to bag searches and will be asked to sign in at meetings. Failure to comply with these requirements could mean you are denied access to the meeting. There is also limited seating which is allocated on a first come first serve basis, you should aim to arrive at least 15 minutes before the meeting commences.

#### **Questions from the Public**

Members of the public who live, work, attend an educational establishment or own or lease land in the Borough may submit a written question to, or ask a question verbally at meetings of the Committee on matters within the Committee's Terms of Reference. Please note questions relating to matters listed on a Committee Agenda cannot be asked.

Written questions must be submitted to the Council's Chief Legal Officer, who can be contacted via the following email address: <a href="mailto:Democraticservices@epsom-ewell.gov.uk">Democraticservices@epsom-ewell.gov.uk</a>. The written question must arrive by noon on the tenth working day before the day of the meeting. For example, for a meeting on a Tuesday, the request must therefore arrive by noon on the Tuesday two weeks before the meeting.

#### **AGENDA**

## 1. QUESTION TIME

To take any questions from members of the Public.

Please note: Members of the Public are requested to inform the Democratic Services Officer before the meeting begins if they wish to ask a verbal question to the Committee.

#### 2. DECLARATIONS OF INTEREST

Members are asked to declare the existence and nature of any Disclosable Pecuniary Interests in respect of any item of business to be considered at the meeting.

# 3. MINUTES OF THE PREVIOUS MEETING (Pages 5 - 8)

The Committee is asked to confirm as a true record the Minutes of the Meeting of the Committee held on 20 June 2019 (attached) and to authorise the Chair to sign them.

# 4. UPDATE ON HOSPITAL TO HOME SUPPORT SERVICE (Pages 9 - 12)

The purpose of this report is to update Committee on the progress of the Hospital to Home Support Service.

#### 5. **UPDATE ON SOCIAL PRESCRIBING** (Pages 13 - 20)

This report provides a background of Social Prescribing, and an update on the delivery of the service in the Borough.

# 6. HORTON COUNTRY PARK - LITTLE ACRES (Pages 21 - 26)

This report considers a proposal by the Girl Guides to widen their existing lease user clause to allow third party use by other not for profit community groups.

# 7. HORTON COUNTRY PARK - CHANGE OF USE ("GREEN ROOM" FORMER AGRICULTURAL BUILDING) (Pages 27 - 64)

Report to follow. This report considers a proposal from Mo-Ichido Martial Arts Club to open a new facility at Horton Country Park for a martial arts centre.

#### 8. **HEALTH AND WELLBEING STRATEGY 2019-2023** (Pages 65 - 102)

This report sets out the Epsom and Ewell Borough Health and Wellbeing Strategy 2019-2023.

# **9. BUDGET TARGETS REPORT 2020/21** (Pages 103 - 106)

This report informs the Committee of the Council's revenue budget targets presented to the Strategy & Resources Committee. The report seeks guidance on the preparation of the Committee's service estimates for 2020/21.

# **10. FORWARD PLAN** (Pages 107 - 112)

This report asks the Committee to agree its forward plan for 2019/20.